## BODEKER KEEPS COUNSEL.

Leon Friedman *The Atlanta Constitution (1881-2001)*; Oct 20, 1913; ProQuest Historical Newspapers Atlanta Constitution (1868 - 1945) pg. 2

> Neither of the Messrs. Jacobs are in position to talk of now evidence in the case which has just come out.

> Chief Bodeker assoris that an injustice has been done in mentioning Rabbi Marx in the new development all of which has some out since Friday night.

> While the chief refuses to task it is learned he was approached as he was about to go to the fait grounds and told that the man before him had an important message to give him. Fisher, the man with him, and Chief Hödeker then repaired to the private office at police station, where, it is salit. Fisher made a clear statement implicating a business man in Atlanta, No one connected with the pencil factory was named.

> Since leaving Atlanta Fishor is said to have been receiving twenty-five doliars each week but his conscience hurt him since Frank's conviction and he sought Chief Bodeker.

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## By Leon Friedman,

Birmingham, Ala., Ottober 19.—(Speclat.)—If the story told in Birmingham by I. W. Fisher, who has been taken back to Atlanta is true, there is but little doubt of the innocence of Leo. M. Frank, convicted for the murder of Mary Phagan.

Mary Phasan. Chief of Police George H. Bodeker, deems it best not to give out a statement now that Fisher is in Atlanta, buy says that Sheriff Mangum, has been advised as to what Fisher knows and vall action is now transforred to the Georgia capital. Bon M. Jacobs, member of the Birmingham lodges of B'nai B'rith, was not a party to the conference at which Fisher is said to bave made his statement. Bert Jacobs was out of the city at the time of the conference with Chief Bodeker.

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